



The year end field trip for the 5th grade will be at YMCA Camp Carson. The field trip is scheduled for Thursday, May 17, 2018. Students will depart Highland Elementary at 8:30 a.m. Once at camp, students will have a day filled with human foosball, gaga, volleyball, kickball, basketball, and many more activities. Lunch will be provided while at camp. Students will depart Camp Carson at 1:30 p.m.

**Each student must return the permission slip on the bottom of this form to attend the trip. Cost of the trip will be \$8.00 per child. Please enclose cost of the trip with permission slip.**

Students are asked to bring a water bottle from home that can be kept with them at all times. Sunscreen is a good idea since this field trip is all outdoors.

*If you wish to take your child home with you at the end of the trip, arrangements must be made with the school office prior to trip. **A written note must be sent to school by Monday, May 14th** indicating that your child will ride home with you after the trip. You must also complete the sign out sheet before leaving Camp Carson for the day. No phone calls to the school will be accepted. **If your child does not have a written note and pre-approval by Monday, May 14th, they will be required to ride the bus back to Highland.***

We are asking parents who would like to volunteer with planning fifth grade year end, please attend our next planning meeting on Thursday, March 8th at 6 p.m. in the media center. If you would like to send in a monetary donation to assist with the costs of year end activities, please send them in an envelope to school Attention: Christy Podewils-5th grade events. Also, if you would like to sponsor a child in the 5th grade who might not be able to pay for the field trip please send those donations to school in an envelope Attention: Christy Podewils and label it is to sponsor another student. Thank you all for you help with this and all 5th grade activities. If you have any questions, please contact Christy Podewils at 812-205-6858 or [cpodewils@wowway.com](mailto:cpodewils@wowway.com).

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Please detach and return this portion along with the \$8.00 fee by April 2nd to your student's teacher.

### YMCA Camp Carson Field Trip

My student, \_\_\_\_\_, has my permission to attend the Camp Carson trip on May 17th.

Signed: \_\_\_\_\_ Dated: \_\_\_\_\_